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505 00\$tMaintaining the dialogue : archaeology, cultural heritage and indigenous communities /\$rHarry Allen,\$rCaroline Phillips --\$t"Wake up! Repatriation is not the only indigenous issue in archaeology!" /\$rJoe Watkins --\$tAgency and archaeological material culture : willing a suspension of disbelief? /\$rBridget Mosley --\$tPart of the conversation : archaeology and locality /\$rAlejandro Haber,\$rWilhelm London?o,\$rErnestina Mamani?,\$rLaura Roda --\$tTai?no as a romantic term : notes on the representation of the indigenous in Puerto Rican archaeology and ethnohistory /\$rGabriel de la Luz-Rodri?guez --\$tDefining cultural heritage at Gummingurru, Queensland, Australia /\$rAnne Ross --\$tWorking together? Maori and archaeologists in Aotearoa/New Zealand today /\$rCaroline Phillips --\$gThe\$crcrisis in 21st century archaeological heritage management /\$rHarry Allen --\$gThe\$cindigenous peoples' views of archaeology in Solomon Islands /\$rLawrence A. Foana'ota --\$tArchaeology and indigeneity in Aotearoa/New Zealand : why do Maori not engage with archaeology? /\$rMargaret Rika-Heke --\$tIndigenous archaeology : a Moriori case study /\$rMaui Solomon,\$rSusan Forbes --\$tSeeking the end of indigenous archaeology /\$rGeorge P. Nicholas --\$gAppendix 1 :\$tWorld Archaeological Congress, first code of ethics --\$gAppendix 2 :\$tWorld Archaeological Congress, the Vermillion Accord on human remains --\$gAppendix 3 :\$tWorld Archaeological Congress, the Tamaki Makau-rau Accord on the display of human remains and sacred objects --\$gAppendix 4 : The\$tMataatua Declaration on cultural and intellectual property rights of indigenous peoples --\$gAppendix 5 :\$tWhat are the relationships between archaeologists, teaching institutions, heritage organisations and Maori?
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650 0\$a Archaeology\$xPolitical aspects\$vCongresses.
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